

WARNINGS
OF THE *Theologian*
Eternal Spirit, *Band 7*
Pronounced at
EDINBURGH,
Out of the Mouths
OF

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|---------------------|-----------------|
| 1. Anna Maria King. | 3. Mary Turner. |
| 2. John Moulton. | 4. Ann Topham. |

From March the 19th to April the 12th
1709. inclusive.

At midnight there was a cry, Behold the Bridegroom cometh, go ye out to meet him. Mat. 25. v. 6.

And this Gospel of the Kingdom shall be preached in all the World, for a Witness unto all Nations; and then shall the end come. Mat. 24. v. 14.

Repent ye therefore and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord. And he shall send Jesus Christ which before was preached unto you: whom the heaven must receive, until the times of the restitution of all things, which God hath spoken by the mouths of all his holy Prophets since the World began. Acts 3. v. 19, 20, 21.

Let him that readeth Understand.

Edinburgh Printed in the Year 1709.

By Ann Topham, to T. L. Wednesday April 6th 1709.

I will that the Warnings which I have spoken unto this People, be Printed and delivered unto them; See thou that my Word is obeyed.



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Reader,

IS it not the concern of every Soul, that hears of Messengers, pretending to be sent by God, to hearken, consider and examine? Doth not that same Apostle, who says, Believe not every Spirit, command us expressly in that same place, to try the Spirits whether they are of God. And when our Lord says in his Sermon on the Mount, (whereof every Rule concerns all Christians of these as well as of former times) Beware of false Prophets; does he not also direct us to try and know them by their Fruits? Should not all Christians then lend an attentive Ear, when such Messengers pretend to give Warning, That the times of Restitution of all things are at hand? The happy glorious Times, when the Jews shall be Converted, and the fulness of the Gentiles gathered in; when our triumphant King himself shall come in Glory to rescue the whole Creation from the bondage of Corruption, under which it groaneth; Especially when at the same time they

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give Warning of these last Plagues and terrible Judgments, by which this glorious and awful King shall utterly consume and destroy his Enemies: Judgments that are so plainly foretold by all the Prophets, by our Lord himself, and his holy Apostles: When they who pretend to such a Message, do warn to fly from this Wrath: When they cry that these terrible Plagues are just now coming suddenly, yet begun upon the Earth already, and are quickly to accomplish the intended dreadful Fury. He who hath an Ear to hear, let him hear.

The present Prophets and their Warnings at London for more than two Tears, have been the Subject of Discourse here, and now their Presence and the Warnings to this Place have renewed it: The meanness and simplicity of the Instruments, while the Warnings are so Elevated and Sublime, have occasioned different Speculations. Mens Thoughts of them are various: Several well meaning Persons take Offence, not so much at their Weakness, as the obvious Symptoms of an unsubdued Corruption in the Conversation of some of them, which that same Spirit by which they are Acted often reproves, even by the Mouth of the Offender, and that often in Publick. A Mind
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inclined to the Charity that thinks no ill,
will here admire the condescending Goodness
of infinite Wisdom, who has heretofore im-
ployed not only weak, but sometimes corrupt
earthen Vessels, as the Organs of his most
holy Spirit. One should in reason here also
remember the Words of our Saviour Mat.
7. 22, 23. Many will say unto me in
that day, Lord, Lord, have we not Pro-
phesied in thy Name? And in thy Name
have cast out Devils, And in thy Name
have done many wonderful Works? And
then will I profess unto them, I never
knew you: Depart from me ye that
work Iniquity. And Mat. 18. 7. It must
needs be that Offences come: But wo
to that Man by whom the Offence co-
meth. And Luke 17. 1, 2. But by the
greatest part, this present Dispensation is
Condemned untried, unheard: which is
strange Conduct in a Matter so important
and serious; but it is very suitable to this
corrupted Age.

The design of this Preface is not to dis-
pute or demonstrate in their Favours, but to
excite the sober and serious to the exactest
Search and Enquiry; The subject Matter
requires this, the neglect of it may be at-
tended with the greatest Danger; the per-
fect

fect Harmony of their Warnings, with the Faith and Laws of the Gospel, makes this Enquiry harmless, only let it be impartial and sincere: Lay aside all prejudices which blind the Mind: Especially those of Party, Pride and worldly Interest. The humble Enquirer by fervent Prayer, who studies to Purify his own Soul, shall not want a divine Light to guide him in this Tryal; and without this all other Means will be incompetent to distinguish the genuine Work of the Eternal Spirit from the Delusion of the subtile Enemy of Mankind. For the natural Man knoweth not the Things of the Spirit, because they are Spiritually discerned: But our blessed Saviour tells us, That his Sheep hear his Voice, and a Stranger will they not follow, but will fly from him, for they know not the Voice of Strangers. A blind Man cannot judge of Colours. The discerning Spirits is it self one of the Gifts of the holy Spirit, as well as the Grace given us to profit withal: And God will not refuse his holy Spirit to them that ask it, to lead into all Truth, both to Enlighten and Purify.

I therefore entreat you, as you tender the Honour of God, and the eternal Welfare of your immortal Souls, listen not unto rash
Judg-

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Judgment ; but fall down before his Throne, begging Grace and Assistance, that ye may with the wise and noble Bereans, search diligently and seriously the sacred Scriptures, and see whether you may from thence expect such a Message ; If so, then resist not least you be found fighting against God ; for the Lord thy God is a consuming Fire, even a jealous God.

That all the World may speedily do what the following Warnings bid us, (whatever be the Spirit that Endites them) should surely be the fervent Prayer of every godly Soul. The God and Father of our Lord Jesus Christ guide and direct you by his unerring Spirit in so important an Affair; Keep you from every Error, and save you that you may not have your Oyl to buy when the Bridegroom comes, and so be for ever excluded his glorious Kingdom.

Adieu.

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[illegible]

But all the while was (being) to what
the following things did as (I know)
be the Spirit that (within them) should
lead to the perfect stage of being clothed
in the Word of God and that of our Lord
Jesus Christ and direct you by his
powerful Spirit in to perfection in all things;
keep you from every error and in so
that you may not have lost out to
any when the Believers are called and so
as for ever excluded his glorious King-

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WARNINGS

Of the

Eternal Spirit,

*Pronounced at Edinburgh, out of the
Mouths of Anna Maria King, &c.*

By Anna Maria King, Saturday March 19.

I Indeed have revealed my self unto Man, but notwithstanding all my Revelations, I am still the Unsearchable: But now will I appear, to make my self manifest, unto the Children of Men. But nevertheless I expect that they should wait my time, for in what manner I please, will I appear. Hear O People and tremble, be amazed O Earth; for now am I risen from my Throne, to gather together mine Elect, from all the Corners of the Earth; Jew and Gentile will I now bring to the knowledge of me, and then will I restore unto Man, that Glory, which he at first was made partaker of. I will destroy the Curse from off the Earth; Then shall the whole Creation rejoyce, and Glorify in him, that liveth for ever and ever: Yes, I will take of that Curse, under
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which now the whole Creation groaneth: O let the People therefore hear and fear, before the Lord of Hosts, who cometh to work wonderfully upon the Earth. Let every Soul prepare themselves, lest he consume them at his coming.

By the same Munday 21.

Should I again speak, as from Mount Sinah, would not the Inhabitants of the Earth fear and tremble? Had you not much better harken unto the voice of your God, while he now calls unto you in Love: While he now extends his Arms unto you; than to be consumed with his Judgments? For I declare unto you, that when he is seated upon the Throne of Judgment, rebellious Man shall not be able to stand before him.

By the same, Thursday 24.

Behold, he who is the Almighty, the Eternal, the Unchangable God, is he, who has sent forth his Messengers, to declare his coming unto the Inhabitants of the Earth. O therefore, let every Soul hear and fear: For he who is faithful and true, is able to defend his Children from their Enemies.

By the same, Saturday April 2.

Boundless is my Love; exceeding great is my Mercy, towards the Creatures I have made, notwithstanding their Rebellion

bellion against me, in that I have now sent forth a Voice to warn them, that they Repent, and escape those Judgments, which shall now descend upon the Earth. Therefore, give ear, O People, and hearken unto this Voice, lest when I come, ye will not be able to stand before me: For now do I come as a King, to subdue my Enemies under my Feet, and to cut down all those, that rise up in Rebellion against me. Therefore, hear and prepare your selves, lest when I come, ye be consumed with that Fire, which goeth before me.

By the same, Friday 8.

WHoso will, let him come, and take of the Water of Life freely. Let him that is a thirst come, for behold now is my Arms extended, to receive all those, who willingly offer themselves unto me. Hear O ye People, for now am I to make a separation, to purify my Gold. Now do I sit as a Refiner and Purifier of Silver. Now am I come, to create Jerusalem a Rejoycing, and her People a Joy; that she may be an eternal Excellency, a Joy of many Nations: Therefore hearken ye unto my Voice, O ye Sons of Men: And prepare your selves: For I declare, I come swift as the Wind, taking Vengeance on my Adversaries. Let him that hath an Ear, hear what the Spirit saith unto them.

By

By the same, April 12.

REjoyce O Heavens, and let the Earth praise the Lord, for now he cometh to receive his Church spotless unto himself, now he cometh to refresh the Earth, and to make it as at the beginning, to make it shine forth in its primitive Beauty, to make it appear Glorious, and to take delight therein. Arise and prepare thy self therefore, O thou Virgin Daughter of Sion; for behold thy King cometh clothed with Glory and Power, to visit thee, and make thee an eternal Excellency. O therefore arise, and shine forth, for the Glory of the Lord is now risen upon thee.

By John Moulton, Friday March 18.

GOD has sent forth his holy Spirit, to call Sinners to Repentance. O my People repent ye, for the Kingdom of God is near: Pray ye unto your God, and then he will hear and answer your Prayers. God is not far from those that call upon his Name: Go ye unto your Closets, and Pray ye unto your God, to know whether he has sent out his Spirit unto the World or no: God is now coming down to Judge this Earth; he comes with a Fan in his Hand, to Fan all the Chaffe off this Earth. Do you think, that God will give the Devil so much Power over his People,

If they keep close unto him, that sitteth upon the Throne: Is there any more Spirits, than a good or a bad one? And God will never let the Devil have any Power, over those that cry unto him. Therefore my People, go ye into your Closets; and cry unto me, and desire of your God to know, whether this be his holy Spirit or no? And then he will satisfy you in your own Souls.

By the same, Wednesday April 6.

I have begun a great Work here in this Place, and there is none shall hinder my mighty Works going on. O tremble ye hard Hearted; for God is now come down to call you to repentance. God has now his Arm stretched out, but he is Merciful, he will forbear a little longer with his rebellious People. God has not sent his Messengers here in vain, neither will he let his Messengers come to any harm, but he will protect them from all their Enemies. O stand ye in awe, ye Judges of this Earth; for I the living and eternal God, is coming to Judge the Earth. He will take his People to himself, and he will make this Earth his own: He will Rule over it, and he will dwell in it. Take ye the Rule that your Saviour laid down before you, take that in hand: And go into your Closets, and desire of God to make ye sensible that this is his Spirit, and he will do it.

By

By the same, the same Day.

Consider ye, who it is that speaks now unto you? It is your God that crys aloud unto you. He is now come into the World, to call all Sinners back from their evil ways; he is not come to call the Righteous, but the Sinners to Repentance. Ought not ye to tremble before your God, when the Almighty speaks unto you? He will come with a Fan in his Hand, to Fan the Chaffe from off the Earth, and who can stand against him? The Devils they tremble at his Presence, and ought ye not to do the like? God is not far from those that call upon him: Therefore go ye into your Closets, and cry both Day and Night, unto him that is on high; and then he will hear and answer your Prayers.

By the same, Friday April 8.

LET the Earth tremble at the Voice of God, for God cometh to Judge the Earth. Let none say when he comes, Lord thou didst not send thy Messengers, to warn us of our Sins. I will send my Messengers into all Parts of the Earth, and call them back from their evil ways; (for) the Day shall come when they that shall call upon the Name of the Lord shall be saved. But some I will come and surprise, and they shall run unto the high Mountains, crying, Mountains fall on us, and hide us from the Wrath of our God. No there

is none, that shall stand and plead before God. God will come quickly, with Judgment in the one Hand, and the Crown of Life in the other; and they that I shall find upon their Watch, I will heap Blessings upon their Heads: And those that I find fighting against me their God, I will say to them, depart from me, I know you not. My People, I am gracious unto those that cry unto me. Pray unto me for my holy Spirit, and then you shall have it. Is not your God gracious, to come down himself, and call his People back from their evil ways? Ought not ye to tremble before God? Ought not ye to tremble when you hear God speak?

By Mary Turner, *Munday March 21.*

Boundless is my Love, eternal is my Grace, beyond expression is my Forbearance, unto the Creatures I have made; else had my Patience been worn out long ago: For notwithstanding the great condescension of mine, made known unto the Sons of Adam, both by way of Mercy and of Judgment; can they say, I was ever wanting, either in my Justice, in the Punishment of the Workers of Iniquity; or in my Love and rich Grace, unto those that fear my Name? What then will any have to plead at that great Day, which so many Instances have been given of its being so near? Yet have I Work to do, yet, before that great Day: And for mine Elects sake, as
I have

I have promised, I will cut it short in Righteousness, and hasten it. And notwithstanding some may say, that the Lord delays his coming; yet so swift, and so sudden, shall that Day overtake them; that the time they have waited for it, shall seem but as yesterday unto them. And how shall that Day come except there be a falling away first? And now is that fulfilled, and many are degenerated, and fallen off from their first Love. But now, now, is the time, in which I will make it appear, who are the Sheep, and who are the Goats, by the Pastures which I will lead them unto: For no longer shall mine live upon Husks: But as many as will return, my Arms are open, ready to receive them; for my Bowels are moved for them, therefore I cannot but take pity on them. Therefore let none be Offended at this my Appearance, although it seems strange; yet blessed and happy are all they, I say, that are not Offended.

By the same, Tuesday 22.

HAve not I from all Ages, since the Creation, manifested my self in such a manner, as Man did not expect me? Is the All-wise like unto Man, that he should be taught, or what will ye liken me unto? Have not I declared my self the Unsearchable? Yea, and unfathomable is my Wisdom; nevertheless as many as inquireth after, me by a true and diligent Care, I will so far reveal my self unto them, as shall be for my Glory, and the eternal Welfare of their Souls. But remember
what

what is already written by Inspiration. *He that will be my Disciple, must deny himself, and take up his Cross and follow me*; for none but such can inherit life eternal. Therefore, from the highest to the lowest, from the Princes upon the Throne, to the Beggar, will I make to bow unto my Scepter. Therefore, let all humble themselves before me, then will I exalt them.

A Prayer by the same,

Wednesday 23.

Most Great, Tremendous, Being of Beings, thou who art from Eternity to Eternity the same, the unchangeable in thy Attributes, (and) in thy Decrees, for Heaven and Earth may pass away, and will so do, but thou art the same, to day, yesterday, and for ever. Lord, we are in thy Hands, therefore unto thy Care do we commit ourselves. Thou knowest Lord, our Integrity, therefore if we are deceived, thou hast deceived us, we may say; yet Lord, this we do know, that as thou art Faithful and True, we can safely and boldly call upon thee, to fulfil what thou hast promised: Though not in our way, and in our time, yet Lord we beg, that thou wilt so manifest thy Power, as that the People may know it is thy Voice. We cannot speak for our selves; Lord thou knowest we are poor, finite, and but dust, but thou that art Infinite, the Immortal, has promised, Lord

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thou wilt perfect Strength in our Weakness :
 Lord, our dependance is on thee, and on thee
 do we wait, begging for Strength. Who is
 sufficient to plead with thee, or to stand in the
 Gap for this sinful Generation ! Yet Lord,
 since thou hast by thy eternal Choice, ordained
 One who is mighty, and who is able to satisfy
 thy divine Justice : We can come boldly by
 that Way, and in, and through him, we know
 we shall be accepted. Therefore, O Lord, for
 his sake, be thou intreated, not for any thing
 in us, O God, do we beg it, for we know thy
 Justice would be cleared, and we condemned.
 But do thou Glorify thy Mercy, in the discove-
 ries of thy Grace, in an extraordinary manner
 unto this People, which thou hast by thy Pro-
 vidence brought us unto : Lord let us behold
 thy Salvation in this Place, and the beginning
 of that glorious Day, which we wait and long
 for. Lord, do thou let each Soul in thy Pre-
 sence experience the earnest thereof, every one
 for themselves. We know Lord, thou wilt
 answer thy own Spirit, and we do believe we
 have that. Therefore Lord, according to our
 Faith let it be : Forgive our manifold sins, we
 beseech thee, that is, Lord manifest a Pardon,
 and lay not folly to our Charge : But cleanse
 us and purify us, and renew us, and make us
 more conformable to thy self. Wash us, O
 Lord, and we shall be cleansed, in that Foun-
 tain thou hast set open, and behold us not as
 we are in our filthiness, in our sin, for then
 must thy Soul abhor us ; but behold us in that
 spotless Robe of him in whom thou art well
 pleased :

pleased : Who is worthy, O Lord, of more than Mortals are able to give up ; whom thou canst not deny. To him, with thee, and the eternal and unerring Spirit, let us, O God, not only now, but from henceforth, ascribe all Honour, Glory and Praise, for ever.

By the same, Thursday 24.

WHO is he that shall contend with the Almighty, who is now seated upon his Throne of Judgment ? Or, what is this that I hear ? The sound of their words are come up unto me, but in vain shall it be, I mean the contrivance of some whom I have beheld : For what is vain Man in my Hands ? I say, in vain do they rise up against me : Yet would it be just with me, to give you up into their Hands, who have provoked my divine Majesty : Yet, as I am the unchangeable God, who's Mercies and Compassions fail not, I will yet fulfil my Words unto you, although Rebels against my Revelations, time after time, unto you, which have not been small : But ungrateful have you been, notwithstanding all my favours. Publickly have you offended, therefore publickly will I reprove you, for be it known unto all ; I will not suffer sin to go unreprieved, in those whom I have chosen for Messengers, in this great Work of mine. Therefore take heed unto your selves, lest I strike you in my Wrath and hot Displeasure : I say, take heed, and do not think, I will always condescend thus in Mercy unto you.

This was spoke about an hour before an Officer commanded the Prophets to appear before the Magistrates of Edinburgh.

*A Prayer by Mary Turner,**Wednesday 30 March.*

Most great Jehovah, thou who hast commanded us to call upon thee in the day of trouble. and promised thou wilt hear and answer: Lord, I would hope, thou hast said, that whatsoever I pray for, it should be granted; therefore O Lord, I beseech thee, do thou assist me at all times by thy Spirit, that I may use no vain Repetitions, but with the readiest submission to thy divine Will, resigning my self wholly unto thee, and unto thy divine Will, let thy Pleasure be what it will, concerning me, or those O God, I am concerned with. Thou hast been pleased O Lord, time after time, to vouchsafe unto us a gracious Pardon; after we had highly provoked thy divine Majesty, and turned a deaf ear unto thee. For no sooner has thy Words been spoken, but we immediately have returned unto folly, and been careless and negligent of our Duty towards thee, O Lord, be thou pleased to give us a deep Sense of the same; since Lord, thou hast called for Humiliation, let us look back, and consider what improvement we have made of our time, and humble our selves as it were in dust and ashes for the same. We would bless and praise thy Name, for thy Mercies so late unto us. Lord we must confess and acknowledge thy Justice, if we do not continue Faithful unto thy Cause, thou mayst in
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one Moment consume us, and bring us unto
 nothing. For what are we in thy Hands? If
 once thou stretches forth thy Arm of Strength
 against us, we shall immediately fall down, so
 as never to be able to rise more. But, O Lord,
 we beseech thee, suffer that to be none of our
 state in thy Presence, yet Lord, do thou so
 manifest thy Power unto every Soul, as that
 they may fear at thy Presence, and at the
 Words that proceed from thy Mouth: So
 that at all times, we may fear to offend thee,
 and may be such as tremble at thy Word.
 Lord we have reason to believe thou wilt hide
 thy Face from us, and deliver us up into the
 Hands of our Enemies, as thou hast threatned;
 if thou dost not so assist us by thy Grace, as
 that we may be enabled to perform, what thou
 dost require of us. Thou knowest indeed, O
 Lord, we can do nothing without thee, but suf-
 ficient is that Strength of thine, if communi-
 cated unto our Souls. Let us not be of that
 number, who receive it in vain. But Lord,
 do thou Water with the Dew of Heaven, that
 Seed which thou hast time after time sown: So
 as we may yet be made, to bring forth Fruit
 unto thy Glory and Honour, notwithstanding
 we have hitherto been unfruitful and barren:
 Let us now shew forth by a good Conversation,
 that we are the Messengers of the most High.
 Continually provoking one another, to Love
 and good Works. Not spending of our time
 in the manner as we have done: Which we
 know, has not been acceptable unto thee; and
 since thou hast so lately granted a Pardon,
 Lord

Lord let that excite us to a true obedience unto thee, for the residue of our lives ; keep our Tongues as with a Bit and Bridle, that we may not utter foolish Words in thy sight : And likewise, when we are under the operation of thy Spirit, Lord, we beg, that thou wilt in a special manner keep us : And rather strike us Dumb O God, than that we should utter Words in thy Name and Person, which are not thine, and so deceive our selves and others. Lord, thou knowest each Soul of us are liable unto this, if thou dost not watch over us. Lord, how can we but be concerned for thy Honour, as knowing it lyes at Stake, if thou dost not arise ? O God, we believe thou hast not brought us here for nothing, therefore Lord, do thou hasten thy Work : And fit, and prepare us for the same, and grant, that none of us, may be only as Tools in thy Hands ; but do thou perfect the Work of Sanctification, in each Soul in thy Presence. Make us Pure O God, as thou art Pure, and Holy as thou art Holy : Then, wilt thou delight over us : Then will the Glory of the Lord shine upon us. The Work is thine Lord, therefore into thy Hands do we commit our selves : Begging thy Presence with us this day in an extraordinary manner. Keep us from all manner of evil, we beseech thee, both outward and inward : And do more abundantly than we are able to ask or think. Feed us O God, with that heavenly Manna : let us feed upon that Bread of Life. Then, shall we never dye, as long as we live by Faith upon him, whose Flesh

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was Meat indeed, and whose Blood was Drink indeed. In whose Name and Words we further call upon thee. *Our Father which art in Heaven, &c.*

By the same, Friday April 1st 1709.

NOW, will I condescend to speak unto this People yet again, by you, whom I have sent forth, notwithstanding the many stumbling Blocks which have been thrown in their way, by some among you, who yet continue to dishonour my holy Name. Yet I say, that shall not hinder my Word; for behold I come swift, and a terrible Rod is in my Hand, and now is it ready to strike; for altho I am a God that changes not, yet will I declare my displeasure against such, who remain, I say, again, as perverse as ever. Publick Examples will I make of such, who by their Lives and Conversations declare plainly whose Servants they are. Should I suffer such to go unreprieved, and be Righteous? No; I say I could not. For behold the righteous God loveth Righteousness, and hateth the Workers of Iniquity, who desire not to retain the Knowledge of their God, but follow their own wicked Inventions; and yet they say, all will work together for our Good, and to the Glory and Honour of our God. This is that Abomination which my Soul abhorreth. Therefore will I bring upon them the reward of their Labours: Yes, I say such as they have sown shall they reap. Examples did I require such should

should have set; but on the contrary, evil Patterns have been drawn to others, and thereby I say again, many have stumbled. Yet now do I declare, my People, that as I am coming to Judge the Earth in Righteousness, I will make it manifest who they are, who are fair without, but within full of Abomination, and all manner of Filthiness; for I will suffer none to be deceived. Therefore I say, be not stumbled, but look unto your God, and not to the Instruments only: Harken but unto his Voice which is now calling upon the Inhabitants of the World: Who has thus condescended to declare his Mind in such a plain way unto his Creatures, and who yet continues to be gracious to a disobedient and gain saying People.

By the same a Prayer. The Agitations still continuing.

LORD, what are we, and what were our Fathers before us, that thou shouldest have Compassion on any of their Seed? Since thou hast declared, that the sins of this Generation cry louder unto thee for Vengeance, than ever did any before, even since the Creation. Lord, may not this cause us to stand amazed at thy wonderful Condescension, who takest the least notice of us? Lord, what shall we say? For we may justly conclude, that if thou dost not bestow the Gifts and Graces together, thou mayst consume them even before the face of our Enemies. Therefore, Lord, we intreat thee to bestow thy Graces likewise

hast

in a particular manner unto those, whom thou hast called forth unto this great Work. Lord, do thou visit such in a manner, as thou hast declared thou wilt do, that they may learn Righteousness. Lord, hear and answer for Jesus Christ's sake: Whom O Lord, we desire to be found in, not having our own Righteousness, but be clothed upon with that spotless Robe of his, who sits at thy right Hand, who is worthy, though we are not: To him, with thee, and the eternal Spirit, be all Honour, Glory and Praise, both now, henceforth, and for ever.

By the same, Saturday April 2.

OF old time have I spoken unto my People in Parables, but now will I speak plainly, so as none shall have reason to say they are dark Sayings. Therefore let none be offended, that on the contrary I condescend to speak unto them as unto Babes, saying in their Hearts, this is no more than we hear of daily, therefore have we no need of such an appearance, neither of what you pretend to, for behold, altho I do not I condescend to speak in such a manner unto some; yet I do say, that many who wilfully shut their Eyes, and harden their Hearts, will not be suffered to beleive; but unto them will it appear ridiculous, who hold the Truth in unrighteousness: Yet I say, such will I leave without excuse. I know, my Children, who they are who come in sincerity; who desire to be brought to

the knowledge of the Truth. But I do declare, some do I behold at this time, who are of the contrary Party; but let such take heed, who come only to deride the Motions of my Spirit: For I say again, I know who you are: Yet shall not that hinder my Work going on in this Place, where I have begun it, and where I will not leave it, till I have made a full Accomplishment of the same; no! For now is the time, in which I call upon all. Now is the Midnight cry gone forth; which says unto those that are asleep on their Beds of Ease, awake and prepare ye, get your selves ready; for, behold, for behold the Bridegroom cometh. And remember what was the case of him, who had not the Garment on. Long have I waited at the Door, but who among you have opened unto me? what will the Inhabitants of the Earth have to plead, who now I say stop their Ears at this joyful Sound, when that Trumpet shall sound, which will not suffer any to sleep any longer, but will awake all, tho some to their everlasting Shame and Confusion? Dare any peremptorly say, this is not the Voice of God? no. Who is sufficient to judge of the Secrets of the Almighty, or who could by searching, ever find him out to Perfection? Therefore, let all take heed of judging rashly: But rather try, as you are commanded, and search diligently by the Rule already set before you, then shall you not go unsatisfied. But this cannot be attained to, but by diligent and earnest Wrestling at the Throne of Grace, going empty of your selves, of all Prejudice, of
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all Partiality, of Hypocrisy, and of every thing contrary to the Purity and Holiness of your God. For such have I declared I will not send empty away.

By the same, Friday 8.

MAny and various are the Dispensations of the Almighty; far beyond the Capacity of the natural Man, by all his acquired Parts to find out: For none is able to judge of the Things of God, but such as are endued with his own Spirit. For is it not said that there is a Spirit in Man, and that the Inspiration of the Almighty giveth Understanding? Man in himself is not able to determine the small Things that concern the Almighty, much less the greater. Therefore, let all Flesh be silent before the Lord, and let every Knee bow down to him, who is the only One to whom Secrets do belong: And who will not be taught by the Creatures he has made; but will make it appear, that all the natural Wisdom of Man is of no value. For behold nothing less than that Wisdom from above, can teach him Knowledge. Therefore if any lake, let them go to him that giveth Liberally, and never upbraideth any. However strange this may appear to the natural Eye, be assured the Almighty by his Spirit is present at this time. I know none are able to believe of themselves, for that is my Gift, yea, and my Work also: But if I am not sought unto, can any expect to find? Therefore of as many as are willing to be

be taught of me, do I require a Child-like Disposition, in their approaching near to me, as knowing themselves, to know nothing at all; for such will I teach: Such shall behold me a God near unto them. But such as draw near to me, with any thing of their own, I will send empty away. Therefore let them that have an Ear to hear, hear and regard.

By Ann Topham Saturday March 19.

BE astonished O ye People, for behold I the living, and true God cometh, clothed with terrible Majesty, guarded with an innumerable Host of Angels, to destroy all those which do rebel against his holy Name. Therefore O ye People, hear ye his Voice, and prepare ye with speed, for behold I come, I tarry not, and all those that will not yield to my Government, will I slay, and will consume with the Fire, which goeth out of my Mouth: Therefore hear and fear, O ye People, and do no more wickedly, then shall ye enter into that new Jerusalem, where I myself will dwell.

By the same Munday 21.

BEhold I come, and where is there Faith on the Earth? Who is he that believeth, that the Sun of Righteousness is risen? It is not a thing of nought. Therefore search

search ye diligently into this Voice, and ye shall find, that it is the Voice of the great Jehovah, who dwelleth in the Heavens above, and ruleth the Earth beneath. Ye shall be made sensible, that this is the Voice of your God, if ye search diligently. Consider ye before ye judge, lest ye be condemned.

By the same, the same Day.

BEhold, here is a Voice sent forth, saying, Repent, Repent, for the Kingdom of God is at hand. Therefore O ye People hearken ye unto this Voice, and repent ye, and prepare; for behold, the Bridegroom comes, and who is he that is ready to meet him? Who has their Lamps trimmed; and the Wedding-garment on; ready to enter in with the Bridegroom? O hear ye my Voice, and return ye unto me your Lord, and do not stop your Ears, and harden your Hearts, against this call: for behold it is I the most high God, that I speaketh.

By the same, Thursday 22.

To the L-----d A-----t's Chaplain, who was urging her with Questions anent the Inspirations, in a very bold haughty manner, while she neither understood what he said; nor could answer any thing of her self.

WHO is God? who is God? Is not he the Almighty, who created Man out of nothing? Therefore do not thou,

thou, thou presumptuous Worm, limit the Almighty. Can you prescribe a way for your Lord to come in? Cannot he that created the Heaven and the Earth, work in what way and manner he pleases? Therefore, O thou sinful dust, limit not the Almighty; lest he scourge thee in his Wrath, and bring thee unto nothing.

By the same, Thursday 24.

Rejoyce, O thou Daughter of Sion: Be thou exceeding glad: For behold thy King cometh, to restore unto thee that Beauty and Excellency, which I have long promised. Therefore be exceeding glad, and mourn thou no longer, for I will make thee a light unto my People, my Glory shall so shine in thee; that there shall be no need for the Sun by Day, nor the Moon by Night; therefore be joyful O ye People, for I who dwelleth in the Heavens, is coming to make all things new, and through every City, and every corner of the Earth, shall Righteousness run as a Stream, bearing down all filthiness into the bottomless Pit.

By the same, the same Day.

Behold, now is the time, that I have sent forth a cry, saying, Repent, Prepare, for the Kingdom of God is at hand. Therefore does it not behooe every Christian, to search into this Cry, and to enquire, whether

ther it comes from God or no? Ye know that it is said, that ye are not to believe every Spirit, therefore ought you to search diligently, and to enquire of the most High, who will satisfy you, if you enquire as ye ought to do. O consider and be wise, and do not judge rashly, of the things, which concern the Honour of the Almighty.

By the same, the same Day.

O Behold, and be astonished O Earth: Be amazed, O thou Creation; for behold I the mighty King of Kings, Lord of Lords, is coming to establish my Throne on this lower Earth. Yes, I come to Tabernacle with Men, to make them submit unto my Government, for I am the All-wise God, who dwelleth in the Heavens above, therefore tremble, tremble, O ye People: And be amazed. For now am I come, to manifest my self unto the Ignorant; yes, I will make my self known, and all shall bow before me, who am the living God.

By the same, Sunday 27.

Behold, the eternal God is come to Rule over his People. Yes, he is come to judge the whole Earth in Righteousness, and to cleanse the whole Creation of filthiness. Therefore behold, and be amazed O Earth, be ye astonished O People, for your everlasting King is come to Rule over you.

By

By the same, the same Day.

BEhold ye Despisers, wonder and perish. For I will work a Work in your Days, which you shall not believe, though it were told you. Therefore tremble, tremble, O Earth, fall down before the Lord of Hosts, for he, cometh clothed with terrible Majesty: With a two edged Sword in his Mouth, to cut down all his Enemies, under his Feet, to subdue all those, which rise up in Rebellion against him, who is the King of Kings. O therefore hear and fear, and do not set your selves up for Judges, for I am the only Judge. I am he who will judge Righteously, and will do Justice unto them, that turn their back on me; and unto them that hearken unto my Voice, will I shew Mercy in abundance; for behold, now I have sent forth a Voice, saying, Repent, Prepare, for the Kingdom of Heaven is at hand; and whosoever hearkens unto this Voice, the Door of Mercy shall not be shut against them. Therefore my People judge not of the Things which concern the most high God; but look ye unto the Rock from whence ye are Hewen, and to the Hole of the Pit from whence ye are Dig'd: And look ye unto your God which created you, and made you out of nothing.

By the same, Munday 28.

HE that seeketh shall find, and he that knocketh, the Door of Knowledge shall

shall be opened unto him. To them that desire to follow me, I will not in any ways hide my Face from them, but they shall behold the Light of my Countenance, and the Glory of my Proceedings.

By the same, Friday April 1.

BEhold ye People, your Lord is coming, to make himself manifest unto the Ignorant. Therefore reject him not; for he comes not to be spit upon, nor to be crucified, but he comes to make all bow before him, and to yield unto his Government; he comes to gather together the remanent of Israel. Therefore turn not your backs on him; but hearken ye unto his Voice: For he now calls in Love, he has now set the Door of Mercy open, if any will enter in they shall be saved.

By the same, Saturday April 2.

BEhold I now come to establish my Throne here on this lower Earth; therefore my People prepare ye, make your selves ready, and delay not, for now I am come: Yes, and I will cleanse the whole Creation of filthiness; nothing unclean shall remain therein. Therefore hear and fear, my People, for I am come, and who will be able to stand before me.

E

By

The same Day.

ETernal is my Love, which is towards my People, my Bowels yearn over them daily: For it is not my Will, that any should be partakers of my Wrath. Therefore do I Warn them, to turn from the evil of their Ways, and to come unto me, and I will receive them. For now do I stand with open Arms, to embrace all those that will turn unto me, that will hearken unto my Voice, when I call upon them. For behold I call in Love, if any one hears my Voice, let them come, and I will exceedingly bless them.

The same Day,

Wonder and be amazed O Earth! for behold the everlasting God, the almighty Trump of Fame is come: Yes, he is come to judge his People in Righteousness. Therefore rejoyce and be exceedingly glad, for that Jesus which was crucified, is coming; yes, he is coming, to make all bow before him. O therefore rouse ye and prepare your selves, make your selves ready to receive this Christ; for behold he comes clothed with terrible Majesty, guarded with an innumerable Host of Angels, to make himself manifest unto his People. Yes, Jew and Gentile, shall be brought to the knowledge of him who was crucified, but is now Lord and King over all.

The same Day.

The following Warning was pronounced, where several Scoffers were present.

WO, wo be unto those that Scoff, for they shall not go unpunished; therefore take care, for it is I the living and true God that speaketh. Therefore take heed; look unto your selves, for behold I am a just God, as well as a merciful. Ought not ye to search diligently when you hear a Voice come forth in the Name of the most high God? Ought ye not to seek daily unto him for satisfaction? But on the contrary you make your Game, and do not once consider who it is that dwelleth in the Heavens above. O consider it is not a thing of nought. Therefore fear and tremble every one, and do not judge of the things which concern me the most high God.

By the same, Munday April 4.

WHO can by searching find out the ways of the Almighty? His ways are in the Deep, they are past finding out by dust. Therefore consider and tremble, O People, for behold your everlasting King, the great God in Heaven, is come to judge his People in Righteousness; therefore fear and tremble every one; be astonished O Earth, for now is your Lord and

By

and Saviour coming in the Spirit. Now is he coming, to make himself manifest unto Babes and Sucklings, now shall the Glory of the great God in Heaven cover the whole Earth. Therefore hear O People, and prepare your selves, make your selves ready, lest ye be consumed, with that Fire which goeth before him. Look unto your selves, for behold I warn you, that ye may repent of your sins; that ye may turn unto me the Lord your God, and worship me in Spirit and in Truth. Therefore if you do not hear and obey this Warning, ye may expect that my Wrath will be poured upon you.

The same Day.

BEhold I have said, I shake not the Earth, but the Heavens also. Therefore tremble every one, for I am the Almighty who is coming to renew all things; yes, I come to restore unto Man, that Beauty, that Excellency, which he was at first made partaker of. Therefore hear ye and fear, and call upon your God, that ye may be partakers of what I have promised. For every one that hears my Voice, and obeys the same, shall surely have that reward which I have promised.

By the same, Wednesday 6.

HAve I spoken and shall not I perform? Have I begun a Work, and shall not I go through with it? Therefore let
not

not your Hope languish ; For as sure as I am God, I will perform what I have promised. Therefore fear not, but look unto the Rock from whence ye are Hewen, and unto the Hole of the Pit from whence ye are Dig'd : And look unto me your Lord, who is the Author and Finisher of your Faith. You may be assured of what I have promised, if ye remain obedient unto my Commands ; so long as ye walk uprightly before me, so long will I help you, and be your Guide and your Director.

The same day A Prayer.

O thou tremendous Majesty, thou who dwellest in the Heavens above, and ruleth the Earth beneath, suffer us not to approach thy Throne, with any pride or prejudice in our Hearts, whereby our Prayers may be hindred. But O Lord, as thou hast chosen us, as Instruments to declare thy Word, and has endued us with thy Gifts, so O Lord, endue us with thy Graces ; that we may approach thy Throne with Humility, and empty of all Self ; for then we know thou wilt hear and answer our Prayers. Thou knowest O Lord our Weakness, and our Frailties ; thou knowest we are not able of our selves to call upon thee. Therefore, O Lord, assist us with thy unerring Spirit ; this we beg, Lord, for the sake of him who died for us, but now is exalted at thy right Hand, and does daily make Intercession for us thy unworthy Creatures. O thou everlasting God, thou unchangeable

able God, look thou upon us, with an Eye of Pity and Compassion. We are nothing, O Lord, nay, worse than nothing, for nothing never offended thee, but we are daily and hourly provoking thy Majesty. Yet thy Mercy still extends towards us, still thou art speaking comfortably unto our Souls; but we thy unworthy Creatures, forget thy Love, thy Mercy, and thy Loving-kindness towards us. O Lord, we beg, that thou wouldest Sanctify us; make us Pure, O Lord, even as thou art Pure, Holy as thou art Holy; and suffer us not, O God, to remain any longer in the State which we are now in: But for the sake of thy Son Christ Jesus, give us Grace, that we may serve thee with fear and trembling: That we may all obey thy Word at all times, and fear to offend thy Majesty. This we beg for his sake who died for us: To whom, with thee, and thy eternal Spirit, be ascribed as is most due, all Honour, Glory, and Praise, both now and for ever more. *Am en.*

After this she pronounced different Blessings to eight Persons.

By the same, Friday 8.

This was spoken where some of the Ministers were present.

HE that hath an Ear to hear let him hear, for it is I the Almighty that speaketh: Although there is many which

which say, surely this cannot be the Spirit of God, for God is not the Author of Confusion, but he is a God of Love: Yet I say^e they know not what I am; no, they cannot by searching find out my Ways: Although they pretend to be Preachers of my Word, yet I will make it appear unto the Eyes of all, that they are not what they pretend to be. They look into my Scriptures, and there they find a Text, and they do Explain it according as they would have it. But know, I have beheld such things for a long time, but now am I come to teach my People my self, and such as will so obstinately refuse my merciful Offers, I will bring down in shame and confusion. They shall no longer make Merchandise of my Words: no, for behold this Arm (*stretching the right Arm*) shall decide it: And they shall not have their Will.

The same day, A Prayer.

O thou everlasting God, unto thee we come, O Lord, hoping thou wilt accept of us, notwithstanding our rebellion against thee, for thy Mercy is unspeakable, and thy Love is from everlasting to everlasting; but we thy rebellious ones forget the same. Yet Lord, notwithstanding our forgetfulness, yet thou dost not forget us: But still thou art distributing thy favours among us, still thou art calling upon us in Love and in Mercy. Therefore, O Lord, suffer us not
to,

to turn our backs on thee, suffer us not to forget all thy favours, which we daily receive from thee. But for the sake of him who is exalted at thy right Hand, give us thankful Hearts; for such is pleasing unto the. O Lord, do thou watch over us, and be thou our Guide, lest we should go wrong. Let thy powerful Arm uphold us, then shall we be safe. This we beg, O Lord, for the sake of thy dearly beloved Son, To whom, with thy blessed Self, and eternal and unerring Spirit, be ascribed all Honour and Praise, both now and for ever. *Amen.*

By the same, Saturday 9.

Sing O Heavens, and rejoyce O Earth, for behold the everlasting God, the almighty God, is come to Rule over his People; and to teach them himself. Therefore rejoyce O Daughter of Sion, be thou exceeding glad, for thy King cometh clothed with terrible Majesty: With a two edged Sword in his Mouth, to cut down all those which rise up in rebellion against him. Therefore be thou exceeding glad O Virgin Daughter of Sion, rejoyce thou greatly: For thou shalt be adorned with fine Linnen, clean and white: And a Grace shall be put into thy Countenance; and thou shalt be a Light unto all Nations: Thou shalt not be as a Candle under a Bushel, but a Light set upon a Hill: And all Nations shall behold thy Light, and they shall have no need for the Sun by Day, nor the Moon by Night. Therefore rejoyce

rejoyce and be exceeding glad; for it is I the Almighty who will adorn thee, who will restore unto thee that Beauty and Excellency, which I have long promised.

By the same, the same Day.

Take care my Children, you that I have chosen, see that ye at all times be resigned up to my Will; for behold you are mine, and I will do with you, what seemeth good in my sight. Therefore ly passive and be ready at all times to obey my Commands, let them seem never so difficult; for now my Power is not lessened, nor my Arm shortned: Therefore be ye ready to obey my Word, submit your selves unto me, then shall it go well with you, and my Blessings shall rest upon you, and my Peace shall rest on your Souls. Therefore be ready to obey my Word, and let not self get the upper Hand of you, lest you lose that Joy I have promised unto you; for I declare, unspeakable is that Joy, which all those shall be partakers of, that take up the Cross and follow me. Ye know, that I have given you a small Taste of that Joy: Notwithstanding, if you will not obey my Word, ye shall lose the draught which I have promised.

By the same, the same Day.

Behold ye Despisers, wonder and perish; for I who dwelleth in the Heavens above, will carry on this great and
F
strange

strange Work, by the weakest and frailest Instruments. Therefore ye shall have no excuse, for by the Foolish, will I confound your Wisdom.

By the same, Sunday 10.

BEhold here is a Voice come forth, in the Name and Person of the most high God. Does it not behoove every Christian, to search diligently into this Voice, and to try the Spirit as ye are commanded: For consider, if there were not Prophets to come, why should that Rule be laid down for you, to try the Spirits? Why should it be said, that in latter Days, God will pour out his holy Spirit upon all Flesh, and that your Sons and Daughters should Prophecy, if there were no Prophets to come? O consider and be wise, and do not judge lest ye be judged. For with what Judgment ye judge, with the same Judgment ye shall be judged. Wherefore consider and look ye unto the Rock from whence ye are Hewen, and unto the Hole of the Pit from whence ye are Dig'd; for behold I the living God is come to establish my Throne on this lower Earth; to make every Knee to bow before me. Ye know that there is a time when Jew and Gentile shall be united and be of one Mind; therefore prepare ye, for that time is at hand.

Wednesday April 6.

The following Dialogue was spoke, immediately after an *Anthem* sung by R---t S---t.

A. T.

I who am the God of Love, will joyn you now. I have beheld Separations among you, but that shall be no longer; ye shall love one another with that perfect Love, which I love you with; with that Love which never fails, shall ye love one another; Notwithstanding all that is past, I will cast it out of my remembrance. Therefore rejoyce and be exceeding glad. Blow ye my Trumpet in Sion: and publish my Praise in Jerusalem.

A. M. K.

For my Glory shall shine forth in the Earth.

M. T.

And my Praise shall be extolled to the very ends thereof;

A. T.

Every People and Nation shall praise my Name, because I am he that liveth for ever, because I am the holy one of Israel.

A. M. K.

Rejoyce O thou Creation of God.

A. T.

And be thou exceeding glad O Daughter of Sion.

F 2

J. M.

J. M.

(For) all Nations of the Earth shall know me, for

M. T.

Salvation will I ordain for Walls and Bulwarks,

A. T.

* Here she
was lifted up
from the
ground a-
bout four
foot.

*O my Children set forth my noble Praise, and do
not ye refuse to do the same : * For if you do, I will
make the Stones and Dirt of the Streets to do it.*

M. T.

We will sing thy Praise O God.

A. M. K.

*We will declare thy wondrous Works unto all Ge-
nerations. Praise ye the Lord O ye his People ; let
all, both Animate and Inanimate praise the Lord.*

A. T.

*For I am the great Jehovah, and every living Crea-
ture in the whole Earth, shall praise my Name and
Glorify it.*

M. T.

*Celebrate ye now my Name, by singing the last
Psalm.*

M. T. Thursday 24.

Draw thou near unto me my Servant
L---r, and also thou G---s, no lon-
ger will I behold a Separation amongst
you,

you, but all will I unite together. Therefore
 be all of one Heart, and one Mind. Then will
 I multiply Blessings upon each of your Souls,
 when I behold that Harmony, and brotherly
 Love, which is pleasing unto me. And know
 it was by my Providence, that ye was not sepa-
 rated. But it was my will that you should re-
 main together, and that there be no more Di-
 visions among you. But see that each one e-
 steeem the other better than themselves. Be-
 hold my Love wherewith I have loved you, and
 and see that you love one another with a per-
 fect Love: For altho it be my Will to divide
 you into two hereafter, that my Work may
 be carryed on; yet will I not that ye lessen
 your esteem one for the other. But as ye have
 been Instruments of greiving one another, let
 me now behold ye provoking one another to
 Love and good Works. For this is that which
 is well pleasing unto me. Bear ye one anothers
 Burthens, Comfort the Afflicted. Rejoyce
 with them that do rejoyce, and mourn with
 them that mourn. If ye continue in this, ye
 shall be continued in my Love, which shall ne-
 ver depart from you: And ye shall be as mount
 Sion that cannot be moved, and as Jerusalem,
 which I have chosen; joy and gladness shall en-
 ter into your Souls, and such Peace as the
 World cannot afford, neither shall it be able
 to take it from you, as long as ye continue in
 my Love. Embrace ye each other. For be-
 hold I do Embrace you all from the highest of
 my Throne, and do now grant a Pardon for all
 that is past. Let me always behold ye like
 Mindeed

Minded one towards another, as now when I am speaking unto you. Separate not yourselves, but continue you together, until I by my Spirit send some to one Place, and the rest to another: Rejoyce and bless my Name for what I have now said, and join in Harmony in singing the 133 Psalm.

M. T. Saturday 9.

HAsten ye with speed to get yourselves in readiness to depart this Place, at the time I have already appointed. Did I ever give Commands that were Impossibilities unto my Children? If they have not regarded me, it is true, I have often times hid my Face, and showed my displeasure against their Disobedience. When I bid you prepare, is that Word spoke for nothing, or are you ignorant of it? If it be not so, why then am I not regarded by you? Can ye be too ready, or can you run too fast, in order that you might obey my Commands and do my Will? When it is so plain, that if ye would take the Rule laid before you, you cannot err. Can you say I have been wanting unto you? no; I say you cannot, but on the contrary, you have found me a God at all times suiting my Mercies according to your Necessities. Therefore, take heed that you do not by your Disobedience, forfeit that which I have promised unto you. I speak not unto one only, but unto all: Can you say you have performed my Will in any one thing, which I have required of you,
as

as you ought to have done ? Where then must the fault ly ? May you not wonder and be astonished, when you think of my long forbearance with all your Miscariages and manifold Transgressions ? I declare unto all, they have not been a few. What could I have done more for you than I have done ? Have I not reasoned thus with you time after time ? Have I not Reproved ? Have I not Exhorted ? Have I not often granted unto you the Manifestations of a fresh Pardon, after you have Rebelled ? Yet no former have I done speaking, but immediately each have returned unto the same again for which I have reprov'd you. Yet have my Bowels yearned towards you, and I have beheld your Weakness with pity, and have corrected you but in measure, not according to your sin, but according to the multitude of my tender Mercies. O how long shall it be, before the Goodness of your God leads you to Repentance. Nay, and now do I declare once more, that if you will but walk in my Ways, and endeavour with all your Souls, to perform what I required of you : Which you cannot say is hard, I will continue my Favours unto you, and greater Manifestations of my Love shall you have, than ever you have yet experienced. I call all to Witness, therefore, see that you are not found wanting, lest some present should hereafter Witness against you. For behold I have not only laid before you your Duty, but I will also give you Strength and Grace, if sought for unto me by fervent Prayer to perform it, without which, I do say, you will fall

fall into Temptation, and Evil upon Evil will attend you. Therefore remember, now have I warned, therefore let your Souls answer, whether you will Obey me or no. Love ye one another with a perfect Love, as I have often commanded, but no performance have I yet beheld.. Have I not beheld the secret Whisperings of some, nay even almost all, nay none excuseable in their Hearts, saying, hereafter will I give an account unto my Brethren, of the Behaviour and disorderly Walking of the rest among us, nay and that immediately after I have condescended to speak Words of Comfort unto you, in order that you might be united together, which if not hardened against me, would have wrought upon you, so as that you would have been intire and wanting in nothing. What shall I say more unto you, only let every Soul take home into their own Hearts, and labour after Holiness and Newness of Life, this must be granted by all, to be the Will of their Father which is in Heaven, forgetting, forgiving one another, even as he for Christ sake has forgotten, and forgiven you, and have now cast it behind his Back, and do again renew my Promises unto you upon your Obedience. Therefore demonstrate your Obedience unto me at this time, by setting your hands each Soul of you, to what I have (now) spoken.

J. G's. Prayer is to God.

J. M. Lord on thee do I depend.

T. L. Assist me O Lord, to do the same.

M. T. Lord

M. T. Lord my strength is in thee alone.

A. T. O Lord my desire is to thee.

A. M. K. O Lord in thee do I trust.

The Prophets being commanded by the Spirit, to depart out of Edinburgh, upon Monday the eleventh of April; A. C. the Merchant, to whom they had some time before given a Bill, payable at London, refusing to advance the Money, till he should hear of its being accepted; they were ready to be gone, not knowing how; when immediately, they were carryed by three Persons to Restalrig, where after reading the 6th Chap. of Mark, they had the following Warnings, and then a Country Gentleman, who came there accidentally, enquiring into their Circumstances; offered and gave them Money for their Journey, and took Assignation to the Merchant's Obligation.

Ann Topham 12 April at Restalrig.

When I sent forth my Apostles, they did not do as ye do, but ready were they, to obey my Commands, many hazards they run, willing were they to obey me, they feared not what Men would do unto them, but they trusted in me, believing that I was able to support and keep them from Danger. O consider and be wise. Ye know that if ye trust in me, and rely on my powerful Arm, that I would support you. But ye let your Faith fail and your Hope languish. You carry

not that Staff, which the Apostles carryed: For when I commanded them forth, saying unto them, carry no Scrip with you, neither Money in your Pockets, but carry a Staff with you: What Staff was that? That was Faith. They believed that I who commanded them forth, would provide all things necessary for their Bodies. But ye are always taking Care for your Bodies, and little think of your Souls. Take ye care, be watchful, and see that ye obey my Commands, for if ye do not, how can ye think that any thing will prosper that ye take in hand. Ye know that when ye are obedient, that I am never wanting, but am always heaping my Favours on you. Therefore, consider ye and be more Faithful for the time to come, then shall all things that you take in hand prosper, and I will bless your goings out and comings in, if ye remain obedient.

M. Turner the same Day.

HAve ye forgotten my Exhortation so lately unto you? Or do you think that I can be worse than my Word? Or may you not take shame unto your selves. If ye own my Faithfulness, ought ye not to discharge your Duties at all times, and in every place where ever you come? Can you say I have been wanting unto you, speak, I say speak, (-----It was answered, *No, Lord:*) Then do I declare, that out of your own Mouths will I condemn you, if so be that you are not now upon your guard. Must I never cease

cease to discover you openly, or what availeth
all my Reproofs, seeing my Words have been
as idle Tales : For so regardless have you been,
that notwithstanding all my Condescensions;
yet will ye chuse, to follow your own Immagi-
nations, not trusting unto him, who is Lord of
all, and whose are the World, and all the
Creatures therein, and cannot I distribute my
Mercies where I please ? Consider the case of
the Prophet of old, and in what manner I sent
him Food. Is my Arm shortned, or is my
power lessened ? Are not the Hearts of all in
my Hands, and cannot I turn them, as easy as
the Rivers into dry Land, yet will I not that
you look unto the Creature, but unto me the
Fountain, who is always overflowing, who is
able to supply unto the full, and yet remain as
full as ever. Trust ye not therefore unto bro-
ken Cisterns, but at all times commit your
Cares unto me, who careth for such as I behold
in the singleness of their Hearts approaching
unto me ; But remember that, for that is
what I require, and whatsoever is contrary, is
an Abomination in my sight, and a deaf Ear
will I turn unto such. Therefore let none de-
ceive themselves, but search and examine well,
turn your Eyes inward, and see whether you
do not entertain and embrace something there,
which is contrary even unto what you Pray
for. *****

Now will I condescend to speak unto this Peo-
ple, but more especially unto such as have
received you ; and now do I declare, that they
shall

shall not lose their reward, in that it is said already, *That whosoever shall give a Cup of cold Water in my Name, and for my sake, should not go unrewarded*: Lessen ye not your esteem, although I reprove those whom I have chosen; for behold, whom I love I chasten, and will scourge for the disobedience of my Children, even those whom I love, in order that they may be made partakers of my Holiness. Therefore I say again, lessen not your esteem for them, for behold, they are mine, and I will yet make it appear in that place, from whence I have commanded them, that they are my Messengers: Therefore let all regard the Message, and despise it not, because of the Frailty and Weakness of those whom I have chosen, for Instruments in so great a Work: But see that ye are prepared, for that great and notable Day, which is now approaching and even at the Door:

God hath chosen the foolish things of the World, to confound the wise; and God hath chosen the weak things of the World, to confound the things that are mighty; and base things of the World, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: That no flesh should glory in his presence.

Blessed is he that cometh in the Name
of the Lord.

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